

# **DAILY BULLETIN: Monday, March 12, 2018 (B-day)**

## **GENERAL INFORMATION:**

Catch the Wave – BY THE SEA  
March 9<sup>th</sup>, 2018 at the Portofino Inn  
**Thank You to our Sponsors**

**For sponsorship opportunities, please go to -**  
<http://pvboosterclub.com/product/sponsor-catch-the-wave/>  
**Or Contact Quinn Mulkey at** [quinnmulkey@fastmail.com](mailto:quinnmulkey@fastmail.com)

**Sea King for Life – \$10,000**  
The Oarsman Foundation

**Gold Sea King – \$2500**  
The King Family  
Michelle and Bob Fullerton  
Greg, Mary and Collin Stewart

**Silver Sea King – \$1500**  
The Jellison Family  
Colleen and Craig Quinn

**Bronze Sea King – \$500**  
The Forsey Family  
Andrea and Rich Galvin  
Diane and Scott Imbach  
The Johnsen Family  
Lisa and Kevin Templeton  
Libby and Mike Thomas  
Walkthrough Productions  
PVHS Girls Volleyball Team

**Family Sea King - \$250**  
Cynthia and John Bartlett  
Cindy and Paul Campbell  
Michele and Robert Feller  
The Graziano Family  
The Hoffman Family  
Tracy and Scott Holt  
Heidi and Manoj Kashyap 2013 Alumni Parents  
Doug Laurin and Elisa Anhalt  
HyunWoo Kim and WeonHwa Lee  
Yvonne and William Liu  
Georgene and George Mitsanas  
The Padian Family  
Adriana and Luigi Schiappa  
Alex and Mike Smith  
Karen and Brett Zane

Anonymous Sponsor

**Proud Sea King – \$100**

Vickie and Rick Brown  
Joanne and Stanley Chang  
Jill and Jeff Dixon  
The Drawer Family  
The Firmani Family  
The Hoover Family  
The Jeau Family  
Conner Kashyap 2013 Alumni  
Miles Kashyap 2013 Alumni  
The Lane Family  
The Malekzadeh Family  
Matthew and John Mac Menamie  
Dr. Minette Ramos and Family  
Dr. Charles Park

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**BE A TRITON YEARBOOK PHOTOGRAPHER, WRITER, DESIGNER, LEADER**

Join the journalism publication which captures memories to last a lifetime! **Applications in Rm 415!** Interviews in May. Sign up after filling out the application. Be a Triton Yearbook All Star Journalist!

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**CREATIVE WRITING CLUB**

The PVHS Creative Writing Club is meeting every **Monday at lunch in Ms. Mogilefsky's room, #509.** Join us!

Also, Creative Writing Club is excited to host **author Roseanne Liu** presenting: *How to Self-Publish & Cultivate a Fan Base* **Wednesday, March 14 at 2:45 p.m.** Ms. Mogilefsky's Room, #509.

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**K-POP DANCE CLUB MEETING**

Hi K-pop Dance Club members! Please check the dates for the meetings on March 2018. We are going to **meet during lunch at UDR.** Please advised that you can wear dance shoes or socks only without regular shoes. Thank you!

**March . 12, 15, 19, and 22.**

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**CHOREO**

Tickets are now on sale for the Spring Choreo dance concert *History Repeating.* The concert will be held on **Wednesday, March 21, 2018 and Thursday, March 22, 2018 at 7:00 p.m.** at the

Armstrong Theatre. Tickets are \$15 and can be purchased through Choreo and Intermediate dance students and also at the PVHS Student Store.

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## **PVE CITIZENS ACADEMY**

The Citizens Academy is a ten session, interactive program, held on Wednesday evenings and one Tuesday session where participants are recognized at City Council. The sessions are gathered toward leaning about the operations of the City of Palos Verdes Estates. Each week will focus on a different aspect of PVE's municipal government, which includes topics such as General Government, Public Safety, Finance, Development Services and Public Works. Applicants are encouraged from all segments of the community. Enrollment for each class session is limited to 27 participants, 15 years or older, and must be PVE residents. Application on file does not guarantee enrollment. [Please see attached application](#). **Deadline to apply is March 29<sup>th</sup>.**

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## **2018-19 STUDENT BOARD MEMBER**

Any student interested in applying for the **student member seat** to represent his/her school on the **Palos Verdes Peninsula Unified School District Board of Education** please fill out the [attached application](#) and submit to the Main Office. The term of office is for a period of one year, beginning July 1, 2018, and running through June 30, 2019. **The application deadline is Friday, May 18, 2018.** Interested applicants will be invited to appear before an interschool selection committee. Click here to review [Board Policy 9150](#).

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## **NO IDLING CAMPAIGN**

AP Environmental Science Class is hosting a **No Idling Campaign** and would like to remind everyone: ***"Don't Idle! Turn your cars off when you are not driving."***

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## **ANIMAL AWARENESS ASSOCIATION**

The Animal Awareness Association is looking for **volunteers to help out at the Aquarium of the Pacific!** We will focus on learning about animals, especially endangered animals, as well as teaching others about them. For more information about dates and times, and if you want to sign up, visit <http://www.signupgenius.com/go/60b0e4ea8ae23a0f49-club!>

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## **2018 TEEN SERVICE AWARD**

Any teen who lives or attends school on the Peninsula and has demonstrated outstanding service to the community may be nominated for the *Palos Verdes Peninsula Coordinating Council 2018 Teen Service Award*. For more information and to submit a nomination [see attached form](#). **Deadline is Wednesday, March 14<sup>th</sup>.**

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## FEMA YOUTH PREPAREDNESS COUNCIL

FEMA's *Youth Preparedness Council (YPC)* is open to students in grades 8-11. If you know a good candidate, please encourage him or her to apply.

As a member of the YPC, youth can:

- Design and conduct local and national projects
- Add a youth viewpoint on emergency preparedness
- Help prepare their local area for emergencies
- Meet with FEMA regularly
- Give input to FEMA leadership and staff

Please go to <https://community.fema.gov/applytoYPC> to for more information and to apply online. Applications are due **March 18, 2018**.

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## FRENCH CLUB

French Club meeting on **Tuesday, March 20<sup>th</sup> at lunch**. Come listen to our guest speaker and enjoy some delicious quiche. Miam !

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## NHS PAINTED TURTLE WALK

**March 25<sup>th</sup>** at 9am Sea King Park. Entry Fee is \$20.

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## ESSAY AND VISUAL ARTS SCHOLARSHIP CONTEST

On behalf of Senator Scott Wilk and Assemblymember Adrin Nazarian, students are encouraged to participate in an Essay and Visual Arts Scholarship for High School Students to increase awareness of the Armenian Genocide. **The entry deadline is Friday, March 23<sup>rd</sup>**. For more information, visit Assemblymember Nazarian's Press Releases webpage at <https://a46.asmdc.org/press-releases/20180216-california-legislators-announce-essay-and-visual-arts-scholarships-raise>.

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## PTSA

It is that time of year to **elect our PTSA officers for the 2018-19 school year**. Please take a look at the [attached slate](#) and come to our PTSA meeting and election on **March 27<sup>th</sup>**. It is not too late to have your name on the slate...we still have several open positions! Please contact Trisha Paddock at [trishapaddock@yahoo.com](mailto:trishapaddock@yahoo.com) with any questions.

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## JACK'S SURFBOARDS FUNDRAISER

Jack's Surfboards is having a ***Friends & Family Sale*** to benefit Palos Verdes High School **Thursday, March 29<sup>th</sup> 9am-8pm**. Please [see attached flyer](#).

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## **CONGRESSIONAL ART COMPETITION**

The Congressional Art Competition is an opportunity for high school students in the 33<sup>rd</sup> District to be recognized for their artistic talent. \*1<sup>st</sup> place winner: scholarship & trip to Washington DC. \*2<sup>nd</sup> and 3<sup>rd</sup> place winners: scholarship prizes. \*All student participants: participation prizes. **Submission deadline is Friday, April 6<sup>th</sup>**. For more information [see attached flyer](#) or visit <https://lieu.house.gov/services/art-competition>.

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## **SONG TEAM**

A clinic will be held for all students interested in being on the 2018-19 Song Team. The clinic will run from **Monday, April 9<sup>th</sup> to Wednesday, April 11<sup>th</sup> from 3:30-5:30pm** in the Lower Dance Room.

**TRYOUTS** will be held following the clinic on **Thursday, April 12<sup>th</sup>** beginning at 3:30pm in the Lower Dance Room.

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## **NATIONAL HISPANIC INSTITUTE SUMMER LEADERSHIP PROGRAM**

The [National Hispanic Institute](#) (NHI) invites **10<sup>th</sup> and 11<sup>th</sup> grade students** to participate in a summer leadership program! For 39 years, NHI has guided youth through immersive learning experiences that hone their leadership and communication skills, spark their creativity and imagination, and encourage a lifelong commitment to learning. NHI is a non-profit organization that seeks to bridge the gap between academically high achieving Latino students and the leadership development needs of the communities they are part of. Over the past four years, the National Hispanic Institute has provided an eight-day summer program at the University of San Diego. This program is more formally known as the [California Lorzeno de Zavala Youth Legislative Session](#) (CALDZ), and will occur this summer from **July 3, 2018 - July 10, 2018** at USD. For more information and to apply [please see attached letter and brochure](#).

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## **NATIONAL YOUNG ARTS FOUNDATION**

The National Young Arts Foundation is a non-profit foundation that identifies the most accomplished young artists in the **visual arts, cinematic art, classical music, dance, design arts, jazz, photography, theater, voice, and literary arts** and provides them with monetary awards and lifelong support.

The YoungArts program seeks emerging artists ages 15-18. These students submit examples of their work through an online application. Winners are selected through a blind adjudication process conducted by an independent panel of highly accomplished artists. Visit (<http://www.youngarts.org/>) for more information and to apply.

YoungArts winners receive:

- up to \$10,000 in cash awards
  - an all-expense paid trip to attend Arts Week in Miami
  - master classes with accomplished artists (Mikhail Baryshnikov, Sarah Brightman, Jeff Koons, Wynton Marsalis, etc.)
  - performance and exhibition opportunities at some of the nation's leading cultural institutions
  - eligibility for nomination as a U.S. Presidential Scholar in the Arts
  - a lifetime of mentoring and professional support
  - national recognition for their excellence in their fields of art
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## **NHS TUTORING**

There is daily tutoring being offered by the NHS in **Room 410 at lunch.**

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## **SOUTH BAY FAMILIES CONNECTED**

PVPUSD is pleased to be a South Bay Families Connected Partner School

Please visit our unique youth wellness web page, [PVPUSD Families Connected \(www.southbayfamiliesconnected.org/pvpusd\)](http://www.southbayfamiliesconnected.org/pvpusd)

Don't miss this month's [SBFC newsletter](#) focusing on stress and anxiety in our youth, including great advice and resources for parents. This month we feature the [SBFC Stress and Anxiety](#) page for resources and national articles.

Also, please check out the following links on SBFC:

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-technology>

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-bullying>

<http://www.southbayfamiliesconnected.org/building-an-inclusive-community-for-our-youth>

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## **COUNSELING OFFICE NEWS:**

### **SOCAL ROC**

**SoCal Roc is now enrolling for its 9 week courses:** Adobe Suite, Business Entrepreneur, and Banking & Financial Services. **Classes begin April 9th.** Come to the counseling office to sign up and speak with a SCROC counselor.

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### **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center.** All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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## **COLLEGE AND CAREER CENTER NEWS:**

### ***PVHS College Essentials Toolkit: February - March 2018***

Students & parents, grades 9 - 11, are encouraged to attend these presentations focused on building a solid approach to the college research and application process. You'll hear directly from College Admission Counselors, as well as other experts in their respective fields, and learn important tips and practical advice with the goal of ***lessening stress for our students*** and families as they begin to contemplate **COLLEGE**. Detailed information on dates/topics can be found on our website at <https://pvhs.pvpusd.net/apps/news/article/807686>. Whether you're a freshman, sophomore or junior, it's time to think about college! Please join us for these informative presentations:

- **March 13th** - California Public Colleges: UCLA, Cal State Dominguez Hills and El Camino Community College
- **March 22nd** - What KINDS OF COLLEGES are there and what's my best fit?

***SENIORS, the Cal Grant GPA*** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on the following link: <https://fafsa.ed.gov/>

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## **OUTSIDE OPPORTUNITIES:**

***Questbridge College Prep Scholars Program:*** This program prepares high-achieving, low-income 11th graders to be admitted to the nation's best colleges, and possibly attend for free. College Prep Scholars could receive special awards, such as full scholarships to college summer programs, exclusive access to 40 top colleges at a National College Admissions Conference, all-expense-paid campus visits, and more. **This program is for high school juniors** who have shown outstanding academic ability (top 5%-10% of your graduating class) despite financial challenges. College Prep Scholars typically come from **households earning less than \$65,000 annually for a family of four** with minimal assets. Applicants must be planning to apply to college during the fall of their senior year. For more information on this program, please log onto <https://www.questbridge.org/high-school-students/college-prep-scholars>. The application is now open, and the deadline for students to apply is **March 21, 2018**.

***2018 LA BioMed Summer Fellowship Program:*** This program provides Los Angeles County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. The summer fellows are exposed to ongoing research projects and participate in a well-defined protocol that can be completed during the summer program. **Fellowships begin on Monday, June 18th, 2018 and continue through Friday, August 10th, 2018**. Further details about this opportunity can be found online at <https://labiomed.org/summer-fellowship>. To apply, go to <https://labiomed.org/summer-fellowship-application>. **Applications are due no later than March 21, 2018.**

**The USC Center for Applied Molecular Medicine (CAMM) and the Westside Cancer Center (WCC) of USC** have developed a unique program to foster scientific achievement for **rising high school seniors** interested in **clinical or research oncology**. They believe that passion, coupled with outstanding aptitude, are the hallmarks for success. This program fosters scientific education by incorporating hands-on experimentation in a collaborative environment. The **application** consists of an essay and a copy of the student's transcript. The essay should be used as a forum to convey the student's passion for science/medicine. They will be accepting applications from **January 29th through April 5th, 2018**. The program begins on June 13th and requires the students to commit 6 hours a day until June 29th at the Health Science Campus of USC. Please contact Dr. Kian Kani ([kani@usc.edu](mailto:kani@usc.edu)) for more information. **ONLINE APPLICATIONS CAN BE COMPLETED HERE:** [www.BeARebel.org/junior-fellows-application](http://www.BeARebel.org/junior-fellows-application)

**Camp Counselors needed for TANOSHII Fun Camp** sponsored by the South Bay JACL. The mission of this camp is to "Promote the Legacy of the Japanese American Culture and Heritage to our Youth". The camp will take place from **July 9 to July 13, 2018** at the Gardena Valley Japanese Cultural Institute (JCI). **Camp Counselors must attend the entire camp week from 9:00am to 3:30pm.** They can be any college student or high school student entering his or her junior or senior year in the fall of 2018 and should have knowledge/experience with Japanese American culture and heritage. Applications for Camp Counselors are available now on the GVJCI website at: [www.jci-gardena.org/tanoshii-fun-camp](http://www.jci-gardena.org/tanoshii-fun-camp) . If you have any questions, please contact the TANOSHII Camp Director, Ray Shibata by email at [www.tanoshiifuncamp.org](http://www.tanoshiifuncamp.org).

**Camp Cardiac and Camp Neuro** applications have just opened up for 2018! Run by medical students in over 30 cities nationwide with locations in Los Angeles, Orange County, and San Diego, Camp Cardiac & Camp Neuro are 1-week summer day camps for high school students interested in exploring careers in medicine. Students may learn more and apply by visiting <http://www.campcardiac.org> and <http://www.campneuro.org>

**U.S. Naval Sea Cadet Corps** is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at [www.bevhillsnavyleague.org](http://www.bevhillsnavyleague.org), then click on the Sea Cadet tab. For more details, please contact LTJG Doug Irvine, USNSCC at (310) 977-5183 or [doug@iwssurveying.com](mailto:doug@iwssurveying.com).

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## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

***We are at the peak of scholarship season...especially for community-based opportunities! NOW IS THE TIME TO APPLY.*** A complete list of scholarships is listed on Naviance. To access information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through March 22, 2018:**



- **MARCH 13 - JACK BAGDASAR** (\$500) – awarded to a senior who demonstrates the ability and desire to be an elementary school teacher. Applications may be downloaded from Naviance.
- **MARCH 15 - CABRILLO CIVIC CLUBS OF CA** (\$500) -seniors only; must be of Portuguese descent; minimum weighted GPA of 3.5; participated in three extracurricular activities. To apply log onto <http://www.cabrilocivicclubs.org/scholarship.asp> . Applications may also be downloaded from Naviance.
- **MARCH 15 - ELK'S STUDENTS WITH DISABILITIES SCHOLARSHIP** (\$1,000-\$3,000) - to be eligible to apply, individuals must be a U.S. citizen; be a resident of CA or HI; have a physical impairment, neurological impairment, visual impairment, hearing impairment, and/or speech/language disorder; and be a senior in high school. Funds are to be used for undergraduate work. Selection criteria is based on the following: severity of disability, financial need, GPA, seriousness of purpose and depth of character. To apply, log onto <https://chea-elks.org/youth-activities/scholarships> . Applications may also be downloaded from Naviance.
- **MARCH 15 - ITALIAN CATHOLIC FEDERATION** (\$2,500) - seniors only; must be of Italian ancestry and also Roman Catholic; minimum unweighted GPA of 3.2; participation in extracurricular activities; financial need. To apply log onto [www.icf.org](http://www.icf.org) . Applications may also be downloaded from Naviance.
- **MARCH 15 - PVP ROTARY CLUB SCHOLARSHIP** (\$3,000 - \$5,000) - seniors only; scholarship, leadership, service, and financial aid are deciding factors; will award several scholarships at \$3,000 and one \$5,000 scholarship to a student interested in a STEM career. Applications may be downloaded from NAVIANCE.
- **MARCH 16 - CALIFORNIA CREDIT UNION** (\$1,000) - seniors only; must have min GPA of 3.0 and evidence of community/school involvement. To apply log onto <https://www.ccu.com/educators/school-employees/scholarships-grants/1000-college-scholarship-program> . Applications may also be downloaded from Naviance.
- **MARCH 16 - SEAN HEFFERNAN MEMORIAL** (\$1,000) – graduating senior who shows academic achievement, community service; must include original artwork (includes photography, poem, writing, sculpture, etc.) and an essay on caring. Applications may be downloaded from Naviance.
- **MARCH 19 - DELTA SIGMA THETA SORORITY, INC. ROLLING HILLS/PV CHAPTER SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; made positive contribution to school/community. Applications may be downloaded from Naviance.
- **MARCH 20 - KIWANIS CLUB** (\$500; \$1,000) - seniors only; given to students to have shown special heart, academic merit and service. To apply log onto Applications may also be

downloaded from Naviance. To apply log onto <http://kiwanisclubrhe.org/scholarships/>. Applications may also be downloaded from Naviance.

**MARCH 22 - PVP COUNCIL OF PTSAs** (\$1,000) - seniors only; **MUST be a PTSA member at least 30 days prior to the deadline** and complete an essay of 350 words max to describe “In what way has the PTA influenced your life?” Applications may be downloaded from Naviance.

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## **SPORTS NEWS:**

### **SONG TEAM:**

**Song Clinic 4/9-4/11**

3:30-5:30pm, LDR

**Song Tryout 4/12**

3:30-5:30pm, LDR

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## **HOME GAMES:**

Wed. 3/14 Girls' Lacrosse vs. Westlake: V@4pm, JV@5:30pm

Wed. 3/14 Boys' JV Tennis vs. Corona Del Mar @ 2:30pm

Wed. 3/14 FS Baseball vs. San Pedro @ 3:15pm

Wed. 3/14 JV Golf vs. South @ 3pm (PVCC)

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Thurs. 3/15 Boys' V Golf vs. Torrance @ 3pm (PVCC)

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Fri. 3/16 Boys' Lacrosse vs. Santa Margarita Catholic: V@3:30pm, JV@5:30pm

Fri. 3/16 Swim vs. Santa Monica @ 3pm

Fri. 3/16 Varsity baseball vs. South @ 3:15pm

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Sat. 3/17 JV Baseball vs. LB Wilson @ 10am